

HOUSE SUPPLEMENTAL RULES CALENDAR #2
TUESDAY, MARCH 18, 2014

Mr. Speaker and Members of the House:

The Committee on Rules has fixed the calendar for this 39th Legislative Day as enumerated below:

DEBATE CALENDAR

Pursuant to Rule 33.3, debate shall be limited to no more than one hour on all legislation. Time to be allocated at the discretion of the Speaker.

Modified Open Rule

- [HR 1724](#) Sustainable Forestry Initiative; state-wide support for sustainable forest certification; encourage (NR&E-Williams-119th)
- [SB 187](#) State Government; provide exemption for the board of commissioners of Georgia Student Finance Commission; board of directors
([Substitute](#))(JudyNC-Willard-51st) Hill-32nd
- [SB 274](#) Capitol Arts Standards Commission; designation of areas within capitol museum; Georgia Capitol Agricultural History Museum areas (SProp-Greene-151st) Seay-34th
- [SB 294](#) Electrical Contractor Class II; provide that a person licensed may perform low-voltage contracting without obtaining a state-wide Low-voltage Contractor Class ([Substitute](#))(RegI-Dickson-6th) Murphy-27th
- [SB 352](#) Georgia Council on Lupus Education and Awareness; create (H&HS-Cooper-43rd) Unterman-45th
- [SB 364](#) Juvenile Code; revise and correct errors or omissions ([Substitute](#))(JuvJ-Weldon-3rd) Stone-23rd
- [SB 365](#) Fair Business Practices Act; enact offender reentry reforms as recommended by the Georgia Council on Criminal Justice Reform
([Substitute](#))(JuvJ-Golick-40th) Stone-23rd
- [SB 386](#) Civil Practice; prohibit public disclosure; social security numbers, taxpayers identification numbers; court documents ([Substitute](#))(Judy-Jacobs-80th) Albers-56th
- [SR 981](#) Violence Against Health Care Workers; create joint study committee (H&HS-Dempsey-13th) Unterman-45th

Modified Structured Rule

- [SB 98](#) "Federal Abortion Mandate Opt-out Act" ([Substitute](#))(Ins-Taylor-173rd) Hill-32nd (Rules Committee Substitute) (AM# 25 1335)
- [SB 283](#) Education; authorize school systems; provide instruction on history of traditional winter celebrations (Ed-Gravley-67th) Dugan-30th
(AM# 33 1437)
- [SB 340](#) Official Code of Georgia Annotated; revise, modernize, correct errors; reenact statutory portion of said Code ([Substitute](#))(CR-Jacobs-80th) Stone-23rd (AM# 25 1333)
- [SB 343](#) Education; provide no high school which receives funding under the "Quality Basic Education Act"; shall participate in sponsor interscholastic sport events conducted by any athletic association ([Substitute](#))(B&FAO-Roberts-155th) Mullis-53rd (AM# 33 1432)
- [SB 350](#) Human Services, Dept.of; bidding out of child welfare services state wide through contracts with community based providers ([Substitute](#))(Judy-Rogers-29th) Unterman-45th

[SB 381](#) "Georgia First Informer Broadcasters Act"; provide planning for first
informer broadcasters; definitions (PS&HS-Atwood-179th) Beach-21st
[SB 392](#) Motor Vehicles; provide additional definition; acceptance of applications
for registration; not in compliance with federal emission standards (MotV-
Epps-144th) Gooch-51st (AM# 39 0070)

Structured Rule

[SR 415](#) Taxes; increase in state income tax rate prohibited -CA ([Substitute](#))(W&M-
Ramsey-72nd) Shafer-48th
[SR 875](#) Property Tax Digest Impact on Education Funding; create Joint Study
Committee ([Substitute](#))(W&M-Knight-130th) Hill-4th

Bills and Resolutions on this calendar may be called in any order the Speaker
desires.

Respectfully submitted,

MEADOWS OF THE 5th, CHAIRMAN